

## CRIMINAL CASE COVER SHEET

U.S. District Court

PLACE OF OFFENSE:

CITY: \_\_\_\_\_

COUNTY: Harrison

## RELATED CASE INFORMATION:

SUPERSEDING INDICTMENT \_\_\_\_\_ DOCKET # \_\_\_\_\_

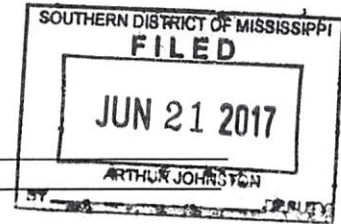
SAME DEFENDANT \_\_\_\_\_ NEW DEFENDANT \_\_\_\_\_

MAGISTRATE JUDGE CASE NUMBER \_\_\_\_\_

R 20/ R 40 FROM DISTRICT OF \_\_\_\_\_

1:17 cr 56 Hb-JCG

## DEFENDANT INFORMATION:

JUVENILE: \_\_\_\_ YES X NOMATTER TO BE SEALED: X YES \_\_\_\_ NONAME/ALIAS: NIKITA MARIE PIERNAS

## U.S. ATTORNEY INFORMATION:

AUSA Kathlyn Van Buskirk BAR # 103657INTERPRETER: X NO \_\_\_\_ YES LIST LANGUAGE AND/OR DIALECT: \_\_\_\_\_

LOCATION STATUS: ARREST DATE \_\_\_\_\_

\_\_\_\_ ALREADY IN FEDERAL CUSTODY AS OF \_\_\_\_\_

\_\_\_\_ ALREADY IN STATE CUSTODY

\_\_\_\_ ON PRETRIAL RELEASE

## U.S.C. CITATIONS

TOTAL # OF COUNTS: 7 \_\_\_\_ PETTY \_\_\_\_ MISDEMEANOR 7 \_\_\_\_ FELONY

| (CLERK'S OFFICE USE ONLY) | INDEX KEY/CODE      | DESCRIPTION OF OFFENSE CHARGED            | COUNT(S)      |
|---------------------------|---------------------|---|---------------|
| Set 1                     | <u>21:846-CD.F</u>  | <u>21 USC § 846</u>                       | <u>1</u>      |
|                           |                     | <u>Conspiracy to Distribute/Dispense</u>  |               |
|                           |                     | <u>a Controlled Substance Outside</u>     |               |
|                           |                     | <u>the Scope of Professional Practice</u> |               |
| Set 2                     | <u>21:841A-CD.F</u> | <u>21 USC § 841(a)(1)</u>                 | <u>3,5,24</u> |
|                           |                     | <u>Distribute/Dispense a Controlled</u>   |               |
|                           |                     | <u>Substance Outside the Scope</u>        |               |
|                           |                     | <u>of Professional Practice</u>           |               |
|                           |                     | <u>(Aiding &amp; Abetting)</u>            |               |
| Set 3                     | _____               | _____                                     | _____         |
|                           |                     | _____                                     |               |
|                           |                     | _____                                     |               |
| Set 4                     | _____               | _____                                     | _____         |
|                           |                     | _____                                     |               |
|                           |                     | _____                                     |               |
| Set 5                     | _____               | _____                                     | _____         |
|                           |                     | _____                                     |               |
|                           |                     | _____                                     |               |

Date: 6/13/17SIGNATURE OF AUSA: Kathlyn Van Buskirk

(Revised 2/26/10)